

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 55-5924(A48047)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1

WATER RIGHT: 55-5924 APPLICATION/CLAIM NO.: A48047 CERT. NO.: 11582

CHANGES: a11782 Cert. 11582 (Issued:)

OWNERSHIP*****

NAME: Edwin G. Gibbs
ADDR: 1280 East 900 North
Lehi UT 84043
INTEREST: 100%

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 03/14/1977|PRIORITY: 03/14/1977|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:09/02/1977|PROOF DUE:
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: 07/28/1987|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [55-2]|MAP: [*]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Proposed Determination Status: Certificate

LOCATION OF WATER RIGHT*****

FLOW: 0.015 cfs

SOURCE: Underground Water Well

COUNTY: Utah COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) N 2645 ft W 890 ft from S4 cor, Sec 10, T 5S, R 1E, SLBM
DIAMETER OF WELL: 8 ins. DEPTH: 302 to ft. YEAR DRILLED: 1934 WELL LOG? Yes WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 406416.
55-5924(CERT)

STOCKWATER: 5.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31
DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31

SUPPLEMENTAL GROUP NO. 406417. Water Rights Appurtenant to the following use(s):
35-8737 (CERT), 8739 (CERT), 8740 (CERT), 8756 (CERT), 8898 (DEC), 43-341 (CERT), 343 (CERT), 344 (CERT), 55-295 (CERT), 577 (CERT), 5924 (CERT)
7060 (DEC), 7061 (DEC), 7197 (CERT), 7198 (SHAR), 7199 (WUC), 7201 (DIL)

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 0.64 PERIOD OF USE: 04/01 TO 10/31

Table with 18 columns: Section, Totals, and 16 sub-columns for NW, NE, SW, SE quarters. Row 1: Sec 10 T 5S R 1E SLBM, 0.6400. Row 2: GROUP ACREAGE TOTAL: 0.6400.

OTHER COMMENTS*****

MAP NUMBER: Sec. 10,T5S,R1E,SLBM
*****END OF DATA*****